

SUSTAINABLE DEVELOPMENT GROUP (MYANMAR) LTD

#03-A Myaynigone Plaza

Sanchaung Township, Yangon, Myanmar.

Tel: (95)1525994 (95)09 261262820 (95) 09 26126 2821

**APPLICATION FOR APPOINTMENT****Instruction to Applicant:**

- (a) This Form is to be completed by you in your own handwriting.
- (b) One true copy of each of your educational certificates, testimonials and other relevant documents must be attached to this Form; the originals should NOT be forwarded.
- (c) False particulars on willful suppression of material facts will render you liable to disqualification or, if appointed, to dismissal.
- (d) The Company does not enter into correspondence with regards to the reasons for selection of candidates.

Recent Photo

POST APPLIED FOR : _____

1. PERSONAL PARTICULARS

Full Name				Nick Name	
Postal Address					
Office Telephone	Residential Telephone	Gender *M/F	Age	Height	Weight
Nationality	*NRIC/PPT No.	Place of Birth		Date of Birth	
Permanent Resident *Yes/No/NA	Race	Dialect Group		Religion	

2. PARTICULARS OF SPOUSE

Name of *Husband/Wife	Nationality	*NRIC/PPT No.
Organisation Attached	Occupation	Permanent Resident *Yes/No/NA

3. OTHER FAMILY MEMBERS

Name	Relationship	Age	Occupation	Organisation Attached

4. KNOWLEDGE OF LANGUAGES

Spoken only	
Spoken & Written	

12. Where any experience has been particularly relevant to the post for which you are applying, describe fully the nature of the work undertaken.

13. Membership of Clubs, Associations or Societies (Apart from Extra-Curricular Activities.)

14. Hobbies and Interest

15. Please state your expected salary and date of commencement of the job if being offered the post for which you are applying.

16. CHARACTER REFEREES (Name two persons, not relatives)

Name	Occupation	Address & Telephone	Years known

17. Please answer all the questions by inserting "Yes" or "No" in the boxes in the right hand margin

a) Have you been, or are you suffering from any physical impairment or disease?

b) Have you ever been convicted in a court of law in any country?

c) Have you been dismissed or suspended from work by any employer?

d) Are you at present in debt?

18. If your answer to any of the above questions is Yes, please give details here.

19. DECLARATION

I, _____, *NRIC/PPT No. _____ hereby declare that every answer or information given in this Form and in the attached documents is, to the best of my knowledge and belief, true and correct and that I have not willfully suppressed any material fact.

Signature of Declarant

Date

20. For Office Use

<i>Interviewer</i>	<i>Date of Interview</i>	<i>Remarks</i>		
<i>Date of Appointment</i>	<i>Grade</i>	<i>Basic Wage</i>	<i>Allowance</i>	<i>Commission</i>

** Delete whichever applicable*